Wildlife Corridor Conservation Authority December 2016 Advisory Committee Applicants

The following people would like to be considered by the Wildlife Corridor Conservation Authority Governing Board for nomination to the Advisory Committee. (The name in parentheses is the Governing Board member who previously appointed the applicant.)

New Applicants

John Bellah (Claire Schlotterbeck) Melanie Schlotterbeck (Michael Hughes)

<u>Current Advisory Committee Members</u>

Shelley Andros (appointed by Bob Henderson)

Alissa Ing (appointed by John Rowe)

Bob Kanne (appointed by Glenn Parker)

Ken Kietzer (appointed by Ron Krueper)

William Madden (appointed by Glenn Parker)

Helen Rahder (appointed by Bob Henderson)

Roland vom Dorp (appointed by Michael Hughes)

570 WEST AVENUE 26, SUITE 100, LOS ANGELES, CALIFORNIA 90065 TELEPHONE: (310) 589-3230

FAX: (310) 589-2408

PUBLIC MEMBER APPLICATION FORM

| Nаме: | JOHN B | BELLAH | | |
|---|--------------------------------|----------------------|--|--|
| ADDRESS: | ROWLA | ND HTS., CA | | |
| Daytime Tele | PHONE NUMBER: | ON FILE | | |
| Evening Tele | PHONE NUMBER: | ON FILE | | |
| Fax Number: | | | | |
| E-MAIL ADDRESS: | | ON FILE | | |
| Background | BACKGROUND AND QUALIFICATIONS: | | | |
| At present, I serve, as a Director on the Rowland Water District. This will be my 8th year. Also, I am a member (past Vice Prident and Treasurer) of the Rowland Heights Community Co-ordination Council (RHCCC). | | | | |
| GENERAL STATEMENT SUPPORTING APPOINTMENT: | | | | |
| Rowland's Sphere of Influence is congruent with the Wilderness Corridor (it is in our back yard!). I would like to represent our area in preserving and protecting what is left of the hills! | | | | |
| (Optional) No | OMINATED BY: | Claire Schlotterbeck | | |

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ADVISORY COMMITTEE APPLICATION FORM

| NAME: | MELANIE SCHLOTTERBECK | | |
|----------------------------------|---|--|--|
| Address: | YORBA LINDA, CA | | |
| Daytime Tele | PHONE NUMBER: | ON FILE | |
| Evening Telephone Number: | | ON FILE | |
| Fax Number: | | | |
| E-MAIL ADDRESS: | | ON FILE | |
| Background | AND QUALIFICATIONS | S: | |
| research projec Geography and | cts, fundraising, and ou I her MS in Environme | with Hills For Everyone on digital mapping, land acquisition, utreach. She earned her bachelor's degree in Environmental ental Science from Cal State Fullerton. She regularly works ders formulating conservation policies, programs, and funding | |

Melanie Schlotterbeck, CMP, works with Hills For Everyone on digital mapping, land acquisition, research projects, fundraising, and outreach. She earned her bachelor's degree in Environmental Geography and her MS in Environmental Science from Cal State Fullerton. She regularly works with decision makers and elected leaders formulating conservation policies, programs, and funding that lead to the protection of additional natural lands. In 2012, she completed a 100 Year Fire History for Chino Hills State Park mapping fire ignitions, fire perimeters and hotspots. This information has proven invaluable for fire, resource, and public agencies alike. Many non-profit conservation organizations utilize her expertise of the landscape (both political and natural). Since 2010, Melanie has been recognized by numerous organizations including the Orange County League of Conservation Voters, Canyon Land Conservation Fund, Sea and Sage Audubon, and Women For Orange County, for her conservation efforts.

Melanie has a wide ranging understanding of the jurisdictions involved, the cities, the laws and agencies involved in open space protection, preservation and restoration in the vicinity of the WCCA communities. I wholeheartedly support her application to the WCCA Advisory Committee.

| (OPTIONAL) NOMINATED BY: | Michael Hughes | |
|--------------------------|----------------|--|
| | | |

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ADVISORY COMMITTEE APPLICATION FORM

| NAME: | SHELLI | EY ANDROS | |
|---|--------------------|-----------|--|
| Address: | WHITTIER, CA | | |
| DAYTIME TELEPHONE NUMBER: | | ON FILE | |
| EVENING TELEPHONE NUMBER: | | ON FILE | |
| FAX NUMBER: | | ON FILE | |
| E-MAIL ADDRESS: | | ON FILE | |
| Background | AND QUALIFICATIONS | S: | |
| I have a Bachelor of Science from Cal Poly Pomona. I am currently working on my Masters in Education. I teach GATE and technology at Whittier Christian Elementary School. Prior to relocating to Whittier, I served on the Puente Hills Landfill Native Habitat Preservation Authority (Habitat Authority), Citizens Technical Advisory Committee (CTAC) as a delegate for La Habra Heights. I utilize the Puente Hills as an open classroom for students to learn how to be stewards of their environment. I volunteer my time riding in the Puente Hills as additional eyes for the Habitat Authority. | | | |
| GENERAL STATEMENT SUPPORTING APPOINTMENT: | | | |
| Optional) Nominated by: Bob Henderson | | | |

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ADVISORY COMMITTEE APPLICATION FORM

| NAME: | ALISSA | ING | | |
|---|--------------------|-----------|--|--|
| Address: | WILDOI | MAR, CA | | |
| DAYTIME TELEPHONE NUMBER: | | ON FILE | | |
| EVENING TELEPHONE NUMBER: | | ON FILE | | |
| Fax Number: | | ON FILE | | |
| E-MAIL ADDRESS: | | ON FILE | | |
| Background | AND QUALIFICATIONS | 5: | | |
| Associate State Park Resource Ecologist assigned to Chino Hills State Park since August, 1997. Principal duties include overseeing Habitat Conservation Plan serving the west side of the park, implemented for mitigation of impacts associated with MWD and Shell (Aera Energy). Activities include monitoring T & E species and restoration of native habitat; controlling non native invasive species of plants and animals; interpreting natural resources to visitors and guests; wildfire management planning and implementation and advising staff and others regarding natural resources in the Park. Four year member of WCCA Advisory Committee. Previous experience includes eighteen years as a civil engineering and surveying technician and five years as a biologist for a private environmental services company in San Diego County. | | | | |
| (Optional) No | OMINATED BY: | John Rowe | | |

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ADVISORY COMMITTEE APPLICATION FORM

| NAME: | BOB KA | ANNE | | |
|--|-------------------|-----------|--|--|
| ADDRESS: | YORBA | LINDA, CA | | |
| DAYTIME TELE | PHONE NUMBER: | ON FILE | | |
| EVENING TELEPHONE NUMBER: | | ON FILE | | |
| Fax Number: | | ON FILE | | |
| E-MAIL ADDRESS: | | ON FILE | | |
| Background | AND QUALIFICATION | S: | | |
| Yorba Linda resident for 16 years. I am currently the only Yorba Linda resident on the Advisory Committee. I hike in the Chino Hills frequently, and I am in touch with key city staff and with the mayor who lives two blocks from my house. I was chair of the Angeles Chapter (50,000 members) Sierra Club in 1988 and 1989 and I am fairly familiar with wildland biology and management. I led over 40 hikers for the Sierra Club and I will be leading my daughter's Girl Scout troop through their hiking badge this summer, using Chino Hills State Park. The Puente Hills/Chino Hills/Santa Ana Mtns. wildlife corridor faces a great many threats to its integrity, and I appreciate the opportunity to help maintain it as a natural refuge for plants, animals and people. | | | | |
| (Optional) Nominated by: Glenn Parker | | | | |

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ADVISORY COMMITTEE APPLICATION FORM

| NAME: | KEN KI | ETZER | |
|---|--------------------|---|--|
| Address: | PERRIS | , CA | |
| DAYTIME TELE | PHONE NUMBER: | ON FILE | |
| EVENING TELEPHONE NUMBER: | | ON FILE | |
| Fax Number: | | ON FILE | |
| E-MAIL ADDRESS: | | ON FILE | |
| Background | AND QUALIFICATIONS | 5. | |
| University a | t Carbondale. | specializing in wildlife management from Southern Illin lustry and with state and federal natural resource agenc | |
| GENERAL STAT | TEMENT SUPPORTING | APPOINTMENT: | |
| As the Sr. Environmental Scientist for California State Parks, Inland Empire District which includes Chino Hills State Park, I have a great interest in the management of the Puente-Chino Hills Wildlife Corridor. I appreciate its significance for biodiversity and as a benchmark for land management as a whole in California. I see participating on this committee as a great opportunity to become more involved in its planning and development. | | | |
| (Optional) No | DMINATED BY: | Ron Krueper | |

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ADVISORY COMMITTEE APPLICATION FORM

| NAME: | WILLIA | M MADDEN | |
|-----------------|---|--------------|--|
| Address: | BREA, O | CA | |
| Daytime Tele | EPHONE NUMBER: | ON FILE | |
| Evening Tele | EPHONE NUMBER: | ON FILE | |
| Fax Number: | | ON FILE | |
| E-MAIL ADDRESS: | | ON FILE | |
| Background | and Qualifications | S: | |
| | eacher - Preparer o ointee to Advisory | | |
| GENERAL STA | TEMENT SUPPORTING | APPOINTMENT: | |
| (Optional) No | OMINATED BY: | Glenn Parker | |

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ADVISORY COMMITTEE APPLICATION FORM

| NAME: | HELEN | McKENNA RAHDER | | |
|--|--------------------------------|----------------|--|--|
| Address: | WHITTI | ER, CA | | |
| DAYTIME TELEPHONE NUMBER: | | ON FILE | | |
| EVENING TELEPHONE NUMBER: | | ON FILE | | |
| FAX NUMBER: | | ON FILE | | |
| E-MAIL ADDRESS: | | ON FILE | | |
| BACKGROUND | BACKGROUND AND QUALIFICATIONS: | | | |
| 4 years on City Council, City of Whittier. 8 years on Planning Commission · Whittier. 20 years on WCCA. 5 years Executive Director · Whittier Conservancy. Extensive background in CEQA and environmental law. | | | | |
| GENERAL STATEMENT SUPPORTING APPOINTMENT: | | | | |
| I have been on WCCA since its inception in 1994. | | | | |
| | | | | |
| (Optional) No | DMINATED BY: | Bob Henderson | | |

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ADVISORY COMMITTEE APPLICATION FORM

| NAME: | ROLAN | D vom DORP | | | |
|--|--------------------------------|----------------|--|--|--|
| Address: | LA HABRA HEIGHTS, CA | | | | |
| DAYTIME TELEPHONE NUMBER: | | ON FILE | | | |
| EVENING TELEPHONE NUMBER: | | ON FILE | | | |
| FAX NUMBER: | | ON FILE | | | |
| E-mail Address: | | ON FILE | | | |
| Background | BACKGROUND AND QUALIFICATIONS: | | | | |
| I have been actively involved in the establishment of the corridor since it's inception. I continue dedicating as much time as possible to assure that we succeed in completing and protecting this wonderful natural setting for all people to enjoy. | | | | | |
| GENERAL STATEMENT SUPPORTING APPOINTMENT: | | | | | |
| (Optional) No | DMINATED BY: | Michael Hughes | | | |